From:

CLK Council Info

Sent:

Monday, April 03, 2017 5:22 PM

Subject:

Public Health, Safety & Welfare Speaker Registration/Testimony

## **Speaker Registration/Testimony**

Name

Krissi Hirata

Phone

808-375-0104

Email

Krissikms@gmail.com

Meeting Date

04-02-2017

Council/PH Committee

PublicHealth

Agenda Item

Bill13

Your position on the matter

Support

Representing

Self

Organization

Do you wish to speak at the hearing? No

Written Testimony

**Testimony Attachment** 

Accept Terms and Agreement

**EMLA** 

MISC. COM.

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